



# THE RECOVERING FUNDAMENTALIST

P O D C A S T

## EPISODE 24

Dr. Phil Kidd – Part 2

### Introduction

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Thank you!

[0:00:00] Dr. Phil Kidd: Keep both feet flat on the floor, your tray in the upright position and your seatbelt on. If you'll do all that, let's welcome everybody that's listening around the world today. Thank you for listening to our broadcast!

[0:00:27] Intro Segment

[0:01:47] JC Groves: Hey everybody. Welcome to the recovering fundamentalist podcast. That was an incredible intro. Come on, Cowboy Kyle. What editing abilities that man has! Good job, Nate. Thank you. You had to listen to that many Phil Kidd sermons.

[0:02:01] Nathan Cravatt: I'm telling you, Phil Kidd single handedly put down everybody else in our other intro. That was awesome.

[0:02:09] JC Groves: Hey, what can last longer than a Faith Baptist Bible camp offering in a deem it meets message in the same service? A container from home life at Pod life dot House. That's what can, whether you need affordable or one absolutely adore, will let the team that pod life dot house design an ICO friendly pot home for your guesthouse, your second house or for the offended husband, maybe a doghouse. Visit them online at pod life dot house, Start designing your own space and view pre built models that are currently available.

Guys. Last week's episode was absolutely incredible. What are the numbers? It's approaching a pretty good number. There

[0:02:44] Nathan Cravatt: were approaching 10,000 downloads in one week.

[0:02:49] JC Groves: Man Roku. How did we know that Roku would be what takes us to a whole another level?

[0:02:54] Nathan Cravatt: Our numbers are going up across the board. Paul's episode is up over 7000 downloads, and in number three, Brian Townsend is about to hit 5000. How awesome is that?

[0:03:06] JC Groves: The save single sink inviting, Searching young man,

[0:03:08] Nathan Cravatt: That's it. I think we need to say to all of our new listeners that have come on board with Phil or the Phil haters or where however you got here. Welcome. We've got about 3 4000 new listeners, so welcome to the show.

[0:03:21] JC Groves: So Twitter started blowing up the other night and folks were sending, Direct messages, fake sermons. IFB Preacher clips started sending it. Nahum O Brien sent us Our Patreon started blowing us up and said, Hey, Sword of the Lord Conference is mentioning you guys like all the time and Nathan Rager's sitting on the front row shouting right there at all of it. So sure enough, we found the clips and I FB preacher clips came through again and found us a nice clip there. We made it to the sword of the Lord Conference Guys,

[0:03:50] Nathan Cravatt: that is huge.

[0:03:52] JC Groves: Hamblin loves the recovering fundamentalist.

[0:03:55] Nathan Cravatt: Keep it out of his mouth.

[0:03:56] JC Groves: Brother John Hamblin, We are so glad that you listen to the recovering fundamentalist podcast. Will you come on? You got an open door any time you want to.

[0:04:04] Nathan Cravatt: I had a personal conversation with Nathan Rager this week, and he said Hamlin has a bone to pick with you guys and I was like, Tell him to come on the show I said, Do you think he would? He goes, Uh....

[0:04:16] Brian Edwards: Well, I was really impressed because in order to mention the recovering fundamentalist, he actually had to add something new to one of his seven certain mints on the Fly. So, the fact that he could work in a new statement was pretty dog-gone amazing.

[0:04:32] JC Groves: What are you allergic to Brian?

[0:04:35] Brian Edwards: That tweet kind of blew up didn't it?

[0:04:36] JC Groves: Want to thank one of our sponsors? J. Radio. They have music, all kinds of genres that you could think of. They got Dub step. They got Bryan's favorite. Which a ska music through it on your right about screaming Leo. What a ska is a different type in it. I don't know that like super tones, OC super tones it in that ska music.

[0:04:59] Nathan Cravatt: I don't know. It's it's That's an ocean. I haven't really dipped my toes into,

[0:05:03] JC Groves: I don't know. We want to thank J radio for being a response that we're coming to you live from the J radio studios today. We also want to thank our sponsor free life so you can check them out by going to the recovering fundamentalist dot org. Click on the Free Life soap tab. Use your promo code RFP and get 10% off of your order. So speaking of free life soap, the owner of Free Life Soap with Downtown Ringgold the other day and as I'm driving to rest up to the red light and yelled at her, Hey lady, she goes, My goodness, I want to thank you guys for all you're doing, she said. Every Wednesday, my site blows up with your listeners buying stuff from free life soap. And so we want to thank you for going to free life soap and buying some good smell and stuff. We also want to thank our patrons of Patreon on you guys are absolutely incredible. Thank you for sponsoring The recovering fundamentalist podcast

[0:05:49] Nathan Cravatt: I actually had a conversation today with one of our patrons. Did you don't know who it was? Cowboy Kyle

[0:05:55] Nathan Cravatt: cause I was on there and he was like, Man, I don't know if I would be able to get this done in time And he was like, I've got some paying customers. I was like, We'll pay you. We have a little bit of money now and he was like, Dude, I'm one of your Patreons. It's like laughing.

[0:06:08] JC Groves: How incredible is it that one of our patrons has three ACM awards? That's amazing, Cowboy. Kyle is the man, the myth and the legend all wrapped up in one guys. I'm just glad to be back with you. Like how you looking at you? I had COVID. I got the COVID, It I got the wuhan virus. It was different. I know. For some it's really bad for me. It in the vast majority of people, it wasn't that bad. I lost my spell in my taste. I put Tabasco sauce on a piece of bread and put it in my mouth, and I couldn't taste anything, but I still sweat. It was the weirdest thing I've ever experienced. Oh, man, I've had I've had colds that are worse than what COVID was so I'm just glad it's over. I'm a COVID veteran now, a man

[0:06:49] Nathan Cravatt: that your house is completely co

[0:06:50] JC Groves: for 1000% COVID free negative tests all the way around.

[0:06:55] Nathan Cravatt: You had a lot of people praying for you.

[0:06:57] JC Groves: Glad I appreciate in the studio all of you praying for me. And we've got an incredible interview that's coming up here in a couple weeks night. Tell us about Dr Young.

[0:07:04] Nathan Cravatt: So Dr Dave Young wrote an article on Twitter, and it is called Why? I am not a recovering fundamentalist. And I sent him a message and retweeted it and we started this conversation. I said, Hey, bro, we agree with a lot of what you're saying. Let's let us answer. So he is coming on next week's awesome to talk about his five reasons why he's not a recovering fundamentalists. And this dude is a class act gentleman, very sharp and very interested in this conversation. So let's talk about the reason that everybody is listening today.

[0:07:38] JC Groves: The big question. Phil, just ask us a big question and we're about to answer.

[0:07:41] Nathan Cravatt: That was the most epic cliffhanger I think I've ever heard.

[0:07:45] Brian Edwards: Oh, I promise everybody is listening right now because last week I got a call from a pastor. He said the moment he heard that end in mid sentence and that emergency broadcast signals start sounding, he said he started screaming to the top of his voice.

[0:08:01] Dr. Phil Kidd: No, I can't do this. I've waited till 2 a.m. I stayed up

[0:08:05] Brian Edwards: for this, so I think everybody is on edge. I am.

[0:08:08] Nathan Cravatt: We had some listeners this week that said, as soon as that alarm, when all she said, I jumped up and started looking out of the window, started checking the weather for a tornado. And I was like, I was Loki hoping that was gonna happen.

[0:08:19] JC Groves: So I didn't know how you were gonna edit the ending like where you were going to cut it off. And so I fast forward when you send it over to his and assumes went off literally in the quietness. I just put the kids to bed. I'm listening to it on my phone that went off and kids sitting straight up like dad-gumit Nathan! You just woke the whole house up. Well, let's get into it. You already. Without further ado, here's Phil Kid Part two.

[0:08:40] Dr. Phil Kidd: I would like for you men to help me if if you would because I have a question. OK? I'm not going your route. I'm not coming to that flavor though I'm not your enemy. And I think I proved that tonight, right? I really want some help in this area, man. Because I got hundreds of preachers that are listening to you right now. And I want to hear from all three of you. They are so sick of the independent movement. They cannot sleep at night. They see the corruption, the hypocrisy, the control, the cultism, the cover ups. They want out so bad and honest they cannot sleep. But they dont know where to go. What do I tell these young guys that have a desire to come out of the independent movement? But they have no desire to go to the contemporary flavor. Where do they go? Where do I send them? What do they call themselves?

[0:09:39] Brian Edwards: Okay. Have helped a lot of guys leave fundamentalism. I get calls just like you do

[0:09:46] Dr. Phil Kidd: all the time.

[0:09:47] Brian Edwards: Really. If I can clarify one thing I know the service you were at when you mentioned the church and Anderson and ah, I am absolutely nothing like their ministry. I would be far too conservative for them.

[0:10:02] Dr. Phil Kidd: Probably Yes.

[0:10:03] Brian Edwards: And, um And so I would agree with you, I think the seeker sensitive movement. I agree with you not. Not that there will be a lot of damage and harm to come from it. I believe there already is. And there always has been. Absolutely, as a matter of fact, I don't know how you have a movement for a group of people who don't exist because the Bible says there is none that seeks after God. I don't know how you have a seeker friendly movement when there there's no seekers. But, um, I've helped a lot of guys come out of fundamentalism and I think all three of us, this is what we would say. We're not anti baptist. We're not anti conservative, we're anti legalism, we're anti preaching things, as if it is doctrinal when it is not. And so I think the place these guys need to go to first of all is they

need to find friendships because the biggest thing that guys fear when it comes to leaving the fundamentalist movement is that they're gonna be completely exiled in alone,

[0:11:07] Dr. Phil Kidd: which I have been.

[0:11:09] Brian Edwards: And so I think a lot of guys fear if I walk away from fundamentalism, there is no there's no place for me to go. There's no one for me to belong to and with, and we need relationship and we need community. I think guys need to find friends who have who have walked away from fundamentalism and survived, because when I left, I left alone and I believe I suffered a nervous breakdown. And so I would say this make sure and find people that you can live in a relationship with and find people who are doctrinally sound. You need to find people that are gonna line with you scripturally doctrinally who are gonna love you without all the prerequisites and in all the hyper standards that you're gonna have to meet in order to be in relationship with them. So I think it's about friendship and relationship, and I think any of the three of us would be glad have those guys get in touch with us. As a matter of fact, Hope Church has been very gracious to me. to allow me the opportunity to minister to guys like that. I do quite a bit of traveling to connect with guys like that. Of course, I'm not in that business full time, but I love to help guys who are saying I no longer want to be a part of this movement because of what it represents. At the same time, they need to understand. We're not asking people to go as far as to be a part of what you would describe as the contemporary church or the contemporary movement. Because, let's just be honest, you go from one set of legalisms to another set of legalisms.

[0:12:47] Dr. Phil Kidd: That's it,

[0:12:47] Brian Edwards: and that just can't exist.

[0:12:50] JC Groves: So I think along those lines, we just did an episode a couple weeks ago called The Tale of Two Ditches because what happens is when they leave legalism, they go to the complete opposite. And so where we talk about is life is not meant to be lived alone. It is best when in the context of community, and that's the biggest thing that we hear from folks that have left the I F. B is they need community leaving the legalism, the manmade ideology. The things that are added to Scripture to make it fit a narrative. And what we're saying is you gotta understand first is who's you are and who you are. You got to know who you are because in this movement all three of us Nathan, Brian and myself and I'm sure you guys have felt this. We live for people's acceptance rather than from the acceptance of who got says we are in him. And so we're trying to find that community, and I think this podcast is a great place to start. We have people all the time that are writing in and were able to communicate back and forth, but getting them connected not just with Nathan, Brian or myself, but getting them connected with other people and realizing we want to help those that are bound by the chains of legalism. We want to help. You want to encourage we want a challenge. But what we're hoping is that folks are realizing I'm not alone in this because it is a very lonely place when you leave and we knew starting this podcast back in January 22 or 23 episodes ago that this is a line in the sand like there's no going back. After this podcast airs, we're gonna be shunned.

We're gonna be black-labeled by some. You know, we're never gonna be able to go back to some of those places. But the message of getting out that there is hope there is help for the hurting and realizing you're not alone in this, that there's others going through that that's where the context of community comes in. And that's what we're hoping to give to them. Is that context of community

[0:14:31] Dr. Phil Kidd: There may be either On this broadcast at Rather Nathan is you're getting ready to speak are one in the near future, you guys could give some information on some contacts they can make because I'm a loner. So when I jumped out, you know, I didn't give a good glory, Philip, if I ever got a phone call for you. But not everybody is built that way. Sure, and I understand that. But loyalty is very precious to me because of where I come from. So when you dump loyalty, I'm through with you and it really doesn't matter anything else you had all for me. So brother command. What can I tell these guys?

[0:15:05] Nathan Cravatt: Well, in answer to your question, I think we're all three in different places. I lean more to the reformed side. And that's not just because I woke up one day and said, Do I want to be young, restless and reformed? And I want to go that direction? No, I realized one day that everybody that had really ministered to me and help me in my life like Spurgeon, like John Piper, like Tim Keller, like R. C. Sproul and I'm walking, and I didn't even really know what Calvinism was at the time. But I'm looking back. Even guys like Tom Hayes growing up, and Tom Gillam, who were like my favorite creatures growing up, I figured out when I was became an adult that they were more reform or Calvinists leaning. And I'm like, What is this? And I start digging into it and my soul just starts exploding and it goes back to being who God's called you to be. That's how I'm wired man. When I start reading these reform guys, it just makes sense to me the glory of God focusing on God's sovereignty, and it just brought all the pieces together for me, that that's who I am and J. C and I aren't the same and everything. Me and Brian aren't the same and everything. We focus on different things. We do things differently in our church and how we lead. But one thing that I believe ties us all together is when we were each one of us is you listen to our stories and they're the first three episodes that we put out when you listen to our stories, that one thing that binds us together is when we were ready to leave something that was broken, we went to Scripture and we said, God, if we don't find it in your word, we're not going to do it. And we're tired of elevating tradition over Scripture and we went back to the Bible, and it's amazing at how much freedom and variety there is in the three of us and even in the five of us here on the episode today. And I guess you can say I'm quoting feel kid right now, but we need to be ourselves, and I read that resonates with me a lot.

[0:17:03] Dr. Phil Kidd: Hey said you just quoted Bill Kit, You might want to brush your resume. I didn't know, but I do not. I didn't know you too. But sporting to look at that sign, Doc Cider said Brother kid, I don't care what form a doctor and they give us faras a title As long as I love centers. Leave him alone. Yeah, they get into fatalism and they lose their burden. Nobody understood the four knowledge and that of God any better in the Apostle Paul. Nobody read the Book of Ephesians. Just very clear, but it never dampened is compassion to reach people. Amen. So I can live with that balance. And I'm hoping maybe some guys will plug into you the



thing that I think really, brother, that if I have just a few more minutes I don't know how much time we have a good have never done this before. Is the covering up of corrupt? Now let me take something and everybody listen. You listen to me. This thing has become so corrupt and it doesn't matter what you do, it's who you are and they will cover for you. For instance, I had a guy runs about 2500 approach meetings for him every year, and he called me on the phone and he said, I heard your preacher for your son. I said, That's not your business And he said, Well, you're scheduled to be within two months and I got problems with you preaching for Pastor Paul. I said, It's not your business. He said, What I'm thinking about cancelling, Yeah, I said, Consider it done. I didn't It's fine. I don't care nothing about you anyway. And I said, Well, just, you know, you do your thing, I'll do mine. So we went different ways because he's not going to tell me where I can and can't go. It's not gonna happen. Forget my my son. It's not gonna happen under any circumstance. Long story short. This is where I got sick to my stomach. He had a youth director and his wife at the church. She got pregnant by a 15 year old boy in the church. He never addressed it. He never turned it in. Nobody was ever disciplined. The U director's wife got pregnant by this 15 year old boy, and the pastor relocates them to another state and recommends him to be the pastor of a church. Now here's a man that won't have me because you don't like Pastor Paul's music. But he'll cover for a man that his wife has committed statutory rape in the church. And that has never been dealt with to this day. And the only way I find out found out was a 15 year old boy called me and he said, Look, that his first kids, not his, It's mine. So I called the pastor. I said, Your wife sleep with this guy and she said He said, Yeah, and I said, Look, I can't preach for you. You guys are crazy. I said, This is This is pedophile stuff. This is against the law. But see, they listen to the right music. They all wear dresses. The help carry King James Bible. So if you bang the U director's wife and get her pregnant, it's cool. But long as you know where dress and carry the right Bible and this stuff went on and on and on, and I watched it cover up. I called him on the carpet. I'd say, Look, I'm not preaching for you. An evangelist out of Michigan called me and said, I want you to write the foreword of my book and I said, Who's pregnant? He said, A printing press in Florida. I said, I'm not writing. Afford for your book? That's suckers. A pedophile. Are you crazy? Where you fooling with that idiot? You know he's a pedophile. No, I'm not writing a forward to your book. And he went down there and preach for him and let him for his book. And all he would talk about was the nice suit they would buy him and how big the offering would be. So the same church hired another guy that committed sexual sins with a woman at his church for you. Wait. There may be in the president of the college. So I called three of my friends that was going to breach for him. And I said, Look, this guy's a pedophile. He's Did he own little girls? This guy I had sex with a little girl in his church. Are you sure you guys aren't going? Are you? Oh, yeah, brother, You know, we're gonna go down and preach because, you know, we get a nice suit in a lot of money I said, You dirty, rotten egg sucking good for nothing yellow belly compromisers. Your what's wrong with this movement? And if they call up here and deny this, I'll call her stinking names and I'll drive to their state. And in the name of the father son, Holy Ghost, I'll beat the living devil out of him because that's exactly what they said. And the only reason why they canceled that meeting was it got through the movement that they were going in. So many people. People put pressure on him that they turned around and canceled, not because of conviction, but because they were gonna lose meetings. Diamond a



son. I would get out of the ministry if I was driven with nonsense like that. Yeah, and this stuff has been going on forever in the independent movement.

[0:21:50] Nathan Cravatt: Let me ask you this question. Can the ship be turned around?

[0:21:55] Dr. Phil Kidd: That's why I got out. I got out. Look, I don't mind a ship taking on water, but when that sucker is filled up to the sales, you are wasting your time. Dr. Steiner said it this way. There are too many birds lodged in the branches. You are not going to beat him out there is so much corrupting in its. And, you know, if you prefer the sort of Lauren crowd, then you can't preach for the Paul Chapel crowd. And if you preach for the Hiles crowd, you can't go to this crab and brother. They're all it's just ridiculous. And many of them are corrupt from the very founder down their corrupt. They're molesting these kids. They're screwing little bus kids and getting by with it, and nobody wants to say anything about it. How can I keep that name on my church when I know this nonsense is going on? So I took a list of proven stuff and took it before my church and I said, Here's the decision we're gonna make I have no problem leaving tonight, but I refuse to have I f b on a church sign that I'm pastor from this day forward, this thing is so corrupt, we're gonna lose the power God in this place. We're gonna be lonely. We're gonna get shot. We're gonna get a lighter. Look, brother, just last month they shut all my windows out when nine millimeters down at my church shot everything out with nine millimeter. They death threats is a daily thing for me now. They glide on my wife. They've lied on my kids. They have done. They turned me into the iris to be audited because they cannot control me. They are filthy, their corrupt, their compromisers and they're money hungry. I want to make a quote. One of them said to me, I love two things in life and one of them is something I don't want to mention and money. And I said it. That's what you love in life. You're a sorry piece of trash and I've never had him back in my pulpit again. This is not isolated answers. Incident says There's over 1100 cases across the country of independent badness preachers messing with little kids. And I could give you stories all night long. So I said, You know what? It's to corrupt a little 11 11 of the whole luck. I'm getting out. So I've just been myself ever since, but I've had over 260 pastors calling me weeping, saying, I want out. I don't know where to go. That's one of the main reasons why I want to come on here because I don't know where to tell them to go.

[0:24:16] Brian Edwards: And you know what you just said so resonates with me because the conversation that my dad and I had a little while back the thing that really disappointed my dad. You know a lot about this. He had men getting up in boycotting meetings that he was supposed to be preaching in and state meetings. And these guys would leverage the amount of money that they poured in to a particular state meeting and and they would say, We're not bringing our crowd. Our choir won't be there if Craig Edwards is there. But my dad sit down and talk to me about the fact that the guys who are now leading the movement that they prostitute themselves out to the highest bidder. Yes, whoever gives the best offering they will politik. They will. They will become a chameleon so that they take on the color or the stripe of whoever there with for that particular week. And my dad sat down and he talked to me about the fact that he wasn't willing to prostitute himself out for anyone's money for anyone's meeting for anyone's approval and and I agree that it's so corrupt and and I'll say this when

you've been in the inner workings of the I A. B and you don't know it from the outside looking in, but you know it from the inside looking absolutely. You realize how poison it is and you understand what a mess. This is an irredeemable mess, in my opinion. Not that Nathan asked me the question, but But you you spoke the truth when you said that, and it's been proven true to our family. You know, we've been attacked in unbelievable ways. My dad has been hated and attacked and received letters and messages that that people wouldn't believe if they if he were to make those things public, People wouldn't believe it. He's too gracious to make those things public, But you're exactly right. It's corrupt to the core. In my opinion,

[0:26:12] Dr. Phil Kidd: it's it's nasty, and brother, it seems like all the corruption leads back to immorality every time. And you was talking about, you know, changing crowds for the highest bidder. They're whores. That's what a whore does. She sleeps with a guy that often serve the most money. These guys will crawl in the bed with whoever offers in the most money. They're nothing but spiritually whores. I've told him that to their face. And I know I've called him and I said, Man, water you doing? Are you killing yourself? You can't sell out to that crowd. Well, they print my books if I break away from they won't print my books. See, I wrote two books and the independent movement told me said, Oh, if you don't let Independent Publisher printed, you won't sell. No, nobody will buy your book. I sold 20,000 copies of it, but see, they had me to believe that nobody would buy it because they didn't print it. That's how crazy this nonsense is. And I could tell you stories all night long, gentlemen, but I'm telling you, I'm trying to help young men. These old guys, they're not coming out. They're set in their ways during their comfort zone there, collecting their check. They're not coming out of the independent movement. It doesn't matter if they start sleeping with shade guerrillas. They're not coming out of the individual. Maybe some young guy.

[0:27:34] JC Groves: That's a good

[0:27:36] Brian Edwards: I've never heard that one before.

[0:27:38] Dr. Phil Kidd: Well, that's how corrupt they are. Heard everything else that's going to be there. Well, I think we

[0:27:45] Nathan Cravatt: all agree, is it's obviously all agree. There are some things that need to be changed. We all are out of the F. B because we don't think it can be salvaged at this point. But at the same time, I think we would all say there are good men and good churches in the eye of the movement.

[0:28:01] Dr. Phil Kidd: See here. And I'm glad you said that when we split out of the Southern Baptist in the forties, they were good men that stayed in, Yeah, but we would never admit that We thought everybody was a compromise and corrupt piece of trash if they stayed in, and that was not true. But that's what we were taught. There were good men that stayed in that convention, and some of them are my best friends right now. And I love them and they love me and they preach in my church and they bring the house down. The best friends I have in this world are still in the independent movement, and when I talk to them like I'm talking to

you. Every one of them will bow their head and say You're right. I agree. But where do you go? What do I do? What I tell my church? Because see, I'm still badness in our doctor. We haven't changed anything at all. But brother, think about this. We What do you guys know about outsiders? Have you looked at the average independent badness church sign? There's 47 identification independent, fundamental King James. Pre millennial pre tribulation s scatology, Salty Realogy. You know, when the sinner drives by exit things, their disease people that are in the journey, Why can't you just say this is a church? And the only reason why we put that list is for insiders. You put K J B on a sign which I am, by the way, 100%. But you think the center understands what those three letters mean? No. So why am I putting it on a sign if I'm trying to reach outsiders? I'm not trying to feel my people up with a bunch of rejects from other churches. I'm trying to reach my community that nobody else wants. So we have so catered to insiders only that that's all we know how to do, and we just went a different direction. We reached ST people and bums, and that's the way I'm gonna keep doing it

[0:29:51] Nathan Cravatt: from. From what I can remember, that's exactly how Jesus did. It absolutely went out to the outsiders. Well, we all agree that there are a lot of problems in the eye of being. We could record many episodes and we will talking about that. But I would love to wrap this thing up by asking you what I think is probably one of the most important questions of all. And I love to hear different people's answer to this feel. What is the gospel we know? The gospel is the answer. So what is the gospel and what is the hope for mankind?

[0:30:22] Dr. Phil Kidd: Well, that is another thing until we get back to that being the priority of our message because I don't know the man that preaches on more stuff, and I do I even think about stuff to preach on. You know, it's a preference. I would never call it Bible, but when you pastor the kind of people I pastor, you got to stay, you gotta look at things in a different way, I guess a little bit. But brother, when we got away from the gospel message, that's when we started producing people that were more interested in dresses and pants. By the way, I got women to come to my church and brie service with pants on every service, and I've never called them a whore because they advance on that. I never would. Now my wife dresses in modest apparel address with shirt, shirt and tie on all the time. That's my flavor, and that's my gig. I don't make anybody else do that. But the gospel is the only thing that can change these people. Brother, I think I'm picking up a street bump Sunday, I'm telling you, smelling defeat away. He shot a gram and a half of crack yesterday, and somebody had mixed it with fitting all from China, and he shouted in his neck, and I found him on the side of the road today, almost dead. That was the day, and he's coming to church with me Sunday. Now, brother, taking the needle out of his neck today isn't gonna save him if he never touches meth and crack again his teeth are rotted out. He's in his thirties. The gospel is the only thing that can change. Mr. I know I'm not a recovering addict. I am a born again Christian. I've been straight for 42 years without relapsing one time because I didn't get reformed. I got regenerated. You've got to know you're lost. You've got to see yourself more than just breaking the law of a church. You are alienated from God through our depravity. And it's something that we inherited. It is what we are. We are d prayed. There is not an ounce of life or light in a sinner outside of the Holy Ghost revealing that to them he will die just like he is. And you can change anything about him you want. There must be a visitation of a supernatural god toe. Intervene in that individuals

like That's what happened to me. What I used to love all of a sudden made me sick. I couldn't stand me. I couldn't stand my life anymore. I was far beyond the bottom. And through that, I realized I'm just not disappoint my mom and dad. I'm alienated from God and to think that God would allow his son to pin my sin to the cross and cover him in his blood and let him die and raising three days later, see him at the right end of God. Willing to call those it'll call upon his name through faith and repentance is an amazing story to be. The simplicity of the gospel is amazing to me. It's that simple gospel message, and it's just like you see scales fall from their eyes and you see wretched people that everybody's give up, Brother, I want 13 motorcycle men to Jesus last week and I preached on You must Be born again. 13 motorcycle men from the biggest street gang in the state of Michigan. Big men walked the aisle, weeping like babies. You can't make men do that without the Holy Ghost visiting them. These guys rode bikes. I mean, they're meanest snakes, and all I do is give the gospel. That's all I can do is throw out the lifeline. It's not my business to bring results. It's not my job to bring numbers. Last time I heard, I think Jesus said he'd build a church, so I'm just kind of filling and preaching a little bit of what he said, and he's going to send the right people in at the right time and he'll save them right on time every time.

[0:34:10] Brian Edwards: So you don't do a d. R. Harris an invitation?

[0:34:12] Dr. Phil Kidd: I don't even know what that is. Sir, I have no idea what you're talking about. Good for Seen it good. But I do dramas. I take what I did do. I was on a cruise ship with my family, and there's not really much for somebody like me to do on a cruise ship. I saw enough to sell. You like to resurface The moon shares, brother. So I go around with a suit on on a cruise ship. I wear suits all the time. Well, people think I worked there, so I take complaints. I get some extra laundry. I never tell them I don't work there. So I passed by a beer joint one night and and it was packed overflowing, and my son told me it was called karaoke. A matter of fact, he won the championship and you could go win, brother and they'll play songs. And anybody can say just just for those saying friends in low places in your Bermuda shorts that for the record I laugh, you know? So I walked in and I said, You mean I can say and course I have sued on. They should get You can say that. I'm saying, too. This place was packed. I mean, there's people hanging everywhere. They're all drunker than a bold out. And I said, Give me that microphone So he started playing Amazing Grace by Elvis present and I said, Look, I'm not going to sing tonight, but if you know this song, raise your hand Well, everybody start raised their hand I said, I'm not gonna embarrass me, you or God. But while this songs playing, I'm gonna tell you how I got born again. Looney say you need to meet God Brother. People were dragged. They were grabbing their drinks and running out of the bar over there, cupping their ears. It was crazy. So I'm walking out and there's a black diamond. His cards are that big around, and he leaned over the rail. He said, a punk. I didn't come on this boat to hear preaching. I said, I won't pay you some Jack. I didn't get on this boat to get drunk either. So get over it. And course I got out of there real quick. And he was a big dude. And did you know, brother? He came to me the next day and apologized and said, Man, I don't have enough guts to do what you did. I'm sorry. It made me mad. He said I'm a bodyguard. I know. I've been trained to fight. Anybody mess with you on this boat? Let me know, my brother. By the end of the Cruz, everybody on the boat called me the Rev. I mean, the whole

boat. Come on. See, People will criticize my boldness, but they won't go in a beer joint. Preached the gospel like I do. Uh, and I've done that many times. Paul, remember my pastor Paul? I preached it to Silver Dollar Lounge. There was 300 people there. I walked in a beer joint. The owner said, What are you doing? I said the Lord told me to preach. He said unplugged. The jukebox, let him preach. I preached the 300 drunk people. They stuff my pockets full of money, crying, saying That's the kind of preaching I was raised on when I was a kid. I was told my wife we're getting a new prayer card. Missionary beer joint Love and Pastor Paul verify this. The bar may came to my meeting that night and not say Cherries. So see, that's the part of me you never hear people talking about

[0:37:25] Nathan Cravatt: you might be reformed after all.

[0:37:28] Dr. Phil Kidd: No, no, no, I'm not going around. But that's the side of me that people don't know. And I appreciate you saying that, brother Combet, Because I do love people. Give my life for people. I'm a businessman. I could've been a multi multi multi millionaire years ago, but God called me to preach and I wouldn't trade it for anything I've ever done in my life. And we've been on a long time. This has been great. Is there any other questions you guys have for May?

[0:37:59] JC Groves: No, I think we're good. Man, we want to thank you for coming on. I know there's a lot of people in this movement that we've invited that won't take our invitation. And you know, our Yeah, you stepped up Seacat. And I'm glad you came and shared your story and I think this is gonna help. A lot of people understand why you are the way you are and when they hear it, I think it will give a give a good behind the scenes. Look at Phil kids local. And so we're glad

[0:38:23] Dr. Phil Kidd: you came on guys to help on you guys Help me tonight. You guys help me. You guys showed me some things. Give me some stuff to think about

[0:38:30] JC Groves: and I'll tell you this. We're looking the question that you ask, What can we do for those guys that are wanting to get out? We have that question a lot and we get that all the time and I'll tell you, we sit here. We didn't know Phil when we started this thing in January. This is just a conversation that we've been having and said Let's get around a microphone because maybe there's other people having this here. We are almost at a half a million downloads and we're like how in the world did this thing get this big with people having this kind of conversation? And so what we're looking at is how can we take this past just talking into a microphone to doing something to help in folks. And so we're looking at, you know, Bible studies and curriculum and devotionals and things like that. That that takes it from just a talk to a help. Because what we find in what we find in this is that it's kind of like a pond. Everything just flows in and it's just dead, and it starts stinking. And so we want to bring help and hope to those that are hurting. And so we want to help those folks that are reaching out to you and giving resource is to that.

[0:39:26] Dr. Phil Kidd: Yeah. I want you to do that. Rather we need We gotta have another voice. You know why independence won't come on here. They cannot stand to be challenged in what they believe is right. That's exactly understand it. The only other question I wanted you guys to ask, man, you kind of soft soap me a little bit. Was that I'm a racist man. You you never heard of him?

[0:39:45] Nathan Cravatt: We have that we have that on and we just didn't get to

[0:39:48] JC Groves: it. You want us

[0:39:49] Dr. Phil Kidd: national racist? Say I'm a racing and, uh, listen, I let that go for years. I never said anything about it. Finally, when I want it reached a peak because people were so controversial with it. It was then that I that I reveal to them that I'm mixed. And when I revealed to the world that I was mixed, everybody dropped their mouth. It's at Oh, dear Lord, What have I said about this preacher? I got three nieces that are black. I got two nephews that are black. My oldest niece. I told her you could come live with me. Let me put you through college. I'll take care of you. Pay all your bills. I'm gonna send her through school. She comes to live with his will, cost or anything. Here's the thing about it, brother. It is not a color issue. Well, the best man I got got my church. He said Blackie's purple, He loves me, man. And he's married to a woman. It's wider than a cracker. And I bet that just bad ties the man and they're so excited for God. They love me. I love them, their precious to me. And I explained to people If they will listen to me, it's quick. Listen, the excerpts. It is not a color issue because if you just preach against black and white, but you're OK with Orientals and everything else. You are a racist because you've got a black issue now. It is not a color issue. Get over that. It is a culture issue. See, I remember when churches were called interracial churches. Brother Edward. You don't hear that word Any war anymore called multi cultural, Why did they change it to multicultural? Because they realized that it wasn't the color that was causing problems in their marriage. It was the difference in their culture that was causing the problems in their marriage their four times more apt to divorce if they come from different cultures. I have warned my people of that I challenge you to find anybody one person off. Any race that has ever felt like I shun them because of their color that has never happened never would happen because it's in my family. I mean, how big of a hypocrite could I possibly be? I'm moving a black niece into my house to go to college and paying the waves. You'll come. How could I be a racist and do that for my own family, I do preach that it generates more controversy. If you do have a mixed culture of marriage, that is a proven fact, and you could search it out for yourself. But because of that, I've give that warning. Now I'm a racist because I'm from Mississippi. I preached against the Clu Klux Klan when they stood on the street corners at four way stops with buckets begging for money. I was the only preacher in the state of Mississippi that took it to the pulpit and said, This stuff's out of hell. Don't you ever give them a dime? I was the only preacher that did that were talking back in the back in the late seventies, early eighties. Now I stood against that nonsense. But everybody there's that controversy is what keeps you on the front page. I always told my wife, if I'm gonna be in the fundamental paper, I want the front page, not the comics. And so I would let them run their mouth, run their mouth, and do not say, Look, I'm



okay. I'm mixed. I'm not. I'm not all white. And just like you guys are silent right now. that's that's That's the answer I usually get. Jesus loves everybody. That's right.

[0:43:09] Brian Edwards: Well, I'll tell you one thing no one will ever be able to say after this podcast that you're a little delivered, egg sucking, gluten free vegan love and E s V 11 flop flop wearing, compromising coward

[0:43:23] Dr. Phil Kidd: already influencing Oh,

[0:43:27] JC Groves: hey, Is there anything else from your boat? Bit. Thanks.

[0:43:31] Nathan Cravatt: Well, since you brought that question up, let me finish with this one question. And I think you've already answered it tonight and one of your statements. But I want to ask you this. Are homosexuals all reprobate, or can they be saved? Basically, is anybody beyond being saved by the grace of God,

[0:43:49] Dr. Phil Kidd: man, you guys are bringing some heavy stuff you guys have been. You got been sitting around for weeks waiting for this and again I get accused of not loving people because I call in bags and homosexuals and sodomites. That's Oh, God, he don't love anybody. I'm gonna ask you guys something. Do you have a transgender person that dresses like another sex? Come to your church? I do. I got an individual that dresses like the other sex seven days a week every day of their life. He is a man. He wears a wig, high heels, nylons and address every day of his life. He's he's transgender, all screwed up, has no idea what he is. I have loved that man. When he doesn't come to my church, I call him. I invite him back because I know the Only Hope that guy's got is that gospel? I'm thundered from that pool. Come on. He will never stop that outside of the gospel. Let me tell what she respects me. He has never come to my church dressed like a woman. He went out and bought close to come to my church Brother, I have set there and before I knew it I've said You know what? These non gender transgender You don't know what you are born. One thing changed to another. I said unity, right With God, you're a pervert. The Bible says you've got to get right with God and he has set right there. He loves me. If you called him tonight, he would fight for me. But he dresses like a woman every day in his life. So if I didn't think there was hope. Then why would I want something like that coming to my church? And we're and we're finding Mawr Mawr. This where people don't know their identity anymore. They don't know what they are, man. 70% of these kids don't even have a male figure in their line, for heaven's sake. Didn't know what they are. So I may come now. I may get in there girl about it, and I may be a little more forceful than you guys, but nobody will love them any more than I will. So is there a point? Yes, but it doesn't mean that and greet book. There's a point where religious people are reprobates. I mean, that applies the church people sitting under that gospel, hardening their heart. You know the story there. So why do you just single out sodomites? Anybody can cross the line and not come back. But I don't think everybody that's participated in that lifestyle is automatically cut off from God and never able to come back again. How can you present the gospel that everybody if it is a reality, can I just say myself personally hearing some of the older episodes and listen to certain people and stuff. Probably the thing that broke my heart



the most was hearing people defend that. You know, someone who is of that I stopped cannot even come into their church. Why do we if the gospel and the gospel is the most powerful thing in the world? If it is the most powerful thing in the world, it's not just a thing. It is the gospel of Christ, right? We know is the Holy Spirit. If it can overcome even death itself, the power can overcome death itself. Why would we not believe that preaching the gospel from a pulpit can cannot change someone's life? We do not know who has crossed any type of threshold grace of God difference on that. It's not my business or businesses to give the Gospels. And you know what? We have people in our church. We have had people come that are homosexual. Me too. They have staged some of them how they came for the wrong reasons. They started challenging about. You know what you have to, you know, accept and affirm and all this. And I'm like, Listen, I'm gonna tell you what the Bible says in the gospel says first and you know that was offensive to them. At the same time, I've had others come who are like, Listen, I understand that we you know, I understand you're not going to agree with me right now. Do we have a home where we can sit and listen to you? We think you're God is using you here. Am I going to reject them from coming and hearing the gospel 1000 times? No. Because the only thing that can shake them is not me. It is the Holy Ghost working in them ever. And I'm just praying that the words that I say is a pastor is what speaks into their heart. By the words of God out of the gospel. Yeah, that's and anyone any what such were some of you. But you're washed, but you are sanctified. But you are justified. It, agent, is that right there? When I heard certain people talking about, you know, they wouldn't let him in the church to hear the gospel Babar of my heart for need to Because that becomes a respecter of persons.

[0:48:24] Nathan Cravatt: And I'll tell you something If I had to pick one person that was reprobate. I would have to start with me because I know myself. I know how I remember. I know how messed up I am before Jesus and even after Jesus, man, I still had some struggles, so I'm not gonna point my finger at anybody else. Nobody is beyond God's grace.

[0:48:42] Dr. Phil Kidd: I actually had a preacher call me one time and he said, I don't think you tell people that, you know, they're big enough centers. He's like, I've listened to you preach. I was like, Okay, what do you mean by big enough centers? He's like the only way you could be saved is if you understand exactly how sinful you can be. I said, OK. Two problems with that. Number one Jesus said to bring the Children to him. Do you think a child understands the depth of sin? Right? Number two. Holy Ghost. I said, I don't even know. How about a center? I could be, Yeah. I don't know the depths of my depravity, apart from Jesus. And so you're telling me I have to understand something that I can't even understand to be saved? It is That is not the gospel. The gospel is I believed in what he said. What he said was his son came and died for the sins of the world. The Holy Spirit drew me to repentance. Without the drawing of the Holy Spirit, it wasn't going to happen. And when I saw myself for who I was, it wasn't that I saw every sin I could ever commit a smartphone as I could be. A depth that I didn't know that all I knew was I'm lost. And I'm in need of a savior That is, anyone at any place when they get to that point, That's when Jesus steps. Amen. I lead. I'll take a hate man right there. Pastor Paul got saved. Nine year old in my in my study and another thing brother committed about our doctor. I was put in hell by the independent movement because my kids were not saved

when they were fine. Oh, you would not believe what I went through. I'm telling you, brother, and then everybody wanted to put the feather in your hat that the lead field kids child the Christ and I tell I tell everybody the Holy Ghost has to bring these kids right. I can't get these kids saved at five and then them about the rest of their life and get saved 100 times. I'm not doing that on. And I let the Holy Ghost spring My kids my daughters were 12 years old for they ever got safe. Mother son was like, 10 or 11. But I let the spirit of God bring them. And they say this about open doors, man, Can you believe Winston Cup NASCAR series called me and asked me to pray at the NASCAR race? Whoa! Yeah, it's heavy stuff. I said, Look, man, you got the wrong number, brother. I'm positive. I'm not the guy you're thinking. Oh, yeah, man, you've been recommended, Winston Gut. So I go down there, brother. Thousands of people. And I said, Lord, I'm so glad. The gospel, The Death Barrel Reservoir I mean, I gave the gospel and bread and when I got done, this is what I said. And I'm glad that at the foot of the cross, all lives matter. Who can you believe? NASCAR gave me a standing ovation when I got done, prayed, and the week after that, President Trump's Faith team called me from Washington, D. C. Because they saw and heard the prayer on television. And I got the prey with his faith team in Washington, D. C. Yesterday, man and Mr Trump will hear our prayers. All of us. There's five prayers he will hear one a day every day next week in the Oval Office. So see, even when you cussed God can use. And it's just amazing how the Lord can open doors, you know, and and put you in places you never dreamed up. Look, this has been fun. I've had a ball. Did you have something else by the Edwards?

[0:52:06] Brian Edwards: I was just gonna say this after Paul Finnish men ago. Paul, that was great preaching. And if you want to have as many enemies as feel kid, go to an independent Baptist. Can't meeting or Jubilee and preach that the Bible speaks more often against gluttony than it does homosexuality.

[0:52:23] Dr. Phil Kidd: Your come on,

[0:52:24] Brian Edwards: he'll love you like

[0:52:25] Dr. Phil Kidd: crazy brother Now shall not tempt the Lord Brother. I've seen guys for each and their shirt come out. You know they're so fat. You're bouncing around belly, but looks like a four lane highway. Uh,

[0:52:43] JC Groves: well, on that note right there. We want to thank our sponsors Free life. So for sponsoring the recovery fundamentalist podcast they got so figure out beard oil they have shaving green G o to free life. So put recovering fundamentalists dot org's click on the free life SoBe tab. Use the promo code RFP get 10% off of your purchase. We also want to thank our patrons of patri on as well as J radio for allowing us to use the studio. Dr. Kid, we ask a lot of our folks that come on here to wrap us up in a word of prayer. Would you do that for us tonight? In the name of

[0:53:16] Dr. Phil Kidd: Jesus, we approached the throne of Grace tonight. We thank you, Lord, for the elimination you gave us one day to realize our condition Without God and without

hope in this world. Thank you for the blood of Christ. The redemptive power of your resurrected son. The forgiveness of sin and the assurance of heaven. I pray for many, many hundreds and thousands of young preacher's that will listen to this broadcast. God, may you stir a spiritual of wakening in their life. Would you turn them inside out with the gospel. May we keep our priorities right? May you give them courage to stand for and against. Lord, I pray for these men that do this podcast. The adversary hates them. And I'm sure the attacks are many from every direction. Give them grace, Give them power. Give them strength. Put a heads around them. Keep him holy and clean and right. We thank you for this time together. Change many lives tonight in Jesus. Name a man.

[0:54:29] JC Groves: Hey man. Dr Kidd. Thanks for being on with us, Paul. Good to have you back here. And it's been a great episode. Thanks for being here with us. We'll see you next week. Have a great one. Thanks for listening to the recovering fundamentalist podcast. Be sure to stop by our social media. Facebook, Instagram and Twitter. Give us a follow. Also go to our website [recoveringfundamentalist.org](http://recoveringfundamentalist.org) That's [recoveringfundamentalist.org](http://recoveringfundamentalist.org). There, you can find recovering fundamentalist swag. Get your T shirts and hats. You can join our ExFundy community. See where we're gonna be having some meet ups. It's [recoveringfundamentalist.org](http://recoveringfundamentalist.org). Be sure to join us next time for the recovering fundamentalist podcast!